the psychological, the egoistic ignorance in order to protect himself against the light of the infinite and the largeness of the universal, so as to develop behind this defence his temporal individuality in the cosmos. He has to live as if in this one life and put on the ignorance of his infinite past and his future: for otherwise, if the past were present to him, he could not work out his present selected relations with his environment in the way intended; his knowledge would be too great for him, it would necessarily alter the whole spirit and balance and form of his action. He has to live in the mind absorbed by this bodily life and not in the super-mind; for otherwise all these protecting walls of ignorance created by the limiting, dividing, differentiating power of mind would not be built or would become too thin and transparent for his purpose.

That purpose for which all this exclusive concentration we call the Ignorance is necessary, is to trace the cycle of self-oblivion and self-discovery for the joy of which the Ignorance is assumed in Nature by the secret spirit. It is not that all cosmic manifestation would otherwise become impossible; but it would be a quite

different
manifestation from the one in which we
live; it
would be confined to the higher worlds
of the divine
Existence or to a typal non-evolving
cosmos where
•each being lived in the whole light of
its own law of
nature, and this obverse manifestation,
this evolving
-cycle, would be impossible. What is
here the goal
would be then the eternal condition;
what is here